

**TROOP 680 TRIP LOG AND PARTICIPANT LIST**

**Name of Trip:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Number of Days:** \_\_\_\_\_

**Miles:** Hiked \_\_\_\_\_ Biked \_\_\_\_\_ Canoeed \_\_\_\_\_ **Nights Camped:** \_\_\_\_\_

**Total # of Scouts:** \_\_\_\_\_ **Total # of Adults:** \_\_\_\_\_

**Local Tour Permit #:** \_\_\_\_\_ **National Tour Permit #:** \_\_\_\_\_

**Park/Wilderness/USFS Permit #:** \_\_\_\_\_

**Started Trip At:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Ended Trip At:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of Adult Leader:** \_\_\_\_\_ **HALTT#:** \_\_\_\_\_ **WTL#:** \_\_\_\_\_

**Name of Youth Leader:** \_\_\_\_\_

**Description of Trip:**

**Name/Location of Campsites:**

**Water Availability/Location:**

**Significant Events of the Trip:**

**Things To Remember For Next Trip:**

**Special Equipment or Transportation Needed:**

**Prepared By:** \_\_\_\_\_

**Attach contour map highlighted to show route (yellow), campsites (green), and drinking water (blue).**

## TROOP 680 PARTICIPANT LIST

	Last Name	First Name	Scout/ Adult*	Nights Camped	Miles Hiked	Miles Biked	Miles Canoed	Service Hours
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								
21								
22								
23								
24								
25								
26								
27								

\* Enter S for scout, V for venture, A for adult, or C for sibling/child trip participant.

**Use additional sheets as required if number of participants exceeds 27. Please email this record (as an attachment) to the Outings Committee Chair, the Records Chair, the Patch Chair and the Service Hour Chair.**